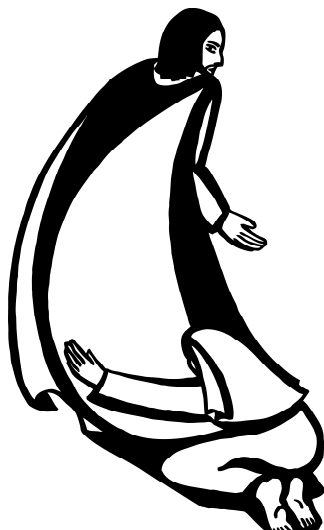


# Second Week of Pentecost

June 7<sup>th</sup>, 2026

Service Music: ELW, Setting 8 (ELW, page 184)

Year A, Lectionary 10 (ELW, page 38)



Though Jesus was a devout Jew, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

## WELCOME!

Guests, we are glad you have joined us today! If you would like to receive contact from the pastor or welcoming committee following this worship service, please fill out a card from the pew slot and put it in the offering plate.

Children's Church takes place during our worship service. The children are dismissed after *Blessing the Children* and brought back to their families after the *Prayers of Intercession*.

## GATHERING

The Holy Spirit calls us together as the people of God.

**WELCOME TO WORSHIP** – 8:55 a.m.

### **PRELUDE**

*The assembly rises in body or spirit to face the Processional Cross.*

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**C: Amen.**

P: Let us confess our sin to God and look to God for mercy.

### **Congregational Refrain**

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

*Silence is kept for reflection.*

P: Compassionate God,

**C: we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ's name we pray, Amen.**

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. **C: Amen.**

### **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

### **PRAYER OF THE DAY**

P: Let us pray.

**C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

### **BLESSING OF THE CHILDREN**

*This Little Light of Mine*

## WORD

### FIRST READING: Hosea 5:15—6:6

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?

Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Word of God, word of life. **C: Thanks be to God.**

### PSALMODY: Psalm 50:7-15 (*read responsively with refrain*)



Call up - on me in the day of trou - ble, says your God.

<sup>7</sup> “Listen, my people, and I will speak: Israel, I will bear witness  
against you; for I am God, your God.

<sup>8</sup> **I do not accuse you because of your sacrifices;**

**your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine,  
the cattle on a thousand hills. [R]**

<sup>11</sup> I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup> **If I were hungry, I would not tell you, for the whole world is  
mine and all that is in it. [R]**

<sup>13</sup> Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup> Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.

<sup>15</sup> **Call upon me in the day of trouble;  
I will deliver you, and you shall honor me. [R]**

### **SECOND READING: Romans 4:13-25**

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through Torah\* but through the righteousness of faith. <sup>14</sup> For if it is the adherents of Torah who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For Torah brings wrath, but where there is no Torah, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all Abraham's descendants, not only to the adherents of Torah but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do

what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.”

<sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

A: Word of God, word of life. **C: Thanks be to God.**

*\*"Torah" refers to the Books of the Law in the Old Testament: Genesis, Exodus, Leviticus, Numbers, Deuteronomy.*

*The assembly rises in body or spirit to welcome the gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

P: The holy gospel according to **St. Matthew 9:9-13, 18-26**

**C: Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When

the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

*The assembly is seated.*

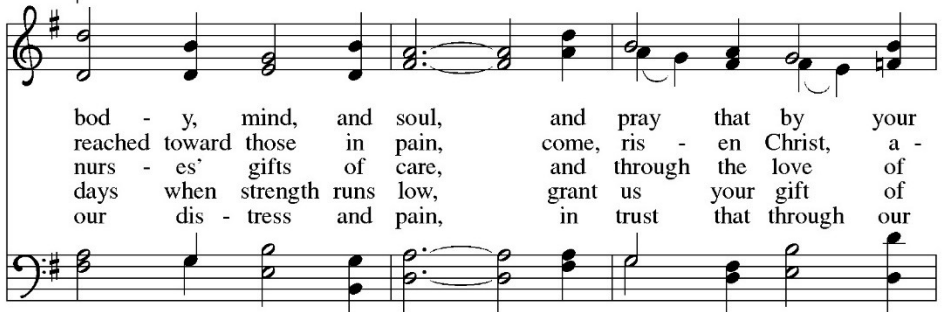
## **SERMON**

*The assembly rises in body or spirit to sing the Hymn of the Day.*

## HYMN OF THE DAY: ELW 617 We Come to You for Healing, Lord



1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

## APOSTLES' CREED

**A:** In prayer and devotion, we confess our faith with the whole church.

**C:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the

**Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PEACE**

**P:** The peace of Christ be with you always.

**C: And also with you.**

*Share the peace of Christ with one another by shaking hands or with a word or sign of Christ's peace.*

*The assembly is seated.*

## **PRAYERS OF INTERCESSION**

**A:** Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

**A:** God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive.

God of grace, **C: hear our prayer.**

**A:** God of creation, all you have made is yours. Today we pray for our local waterways, especially the Mississippi, Wapsipinicon, and Rock Rivers. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **C: hear our prayer.**

**A:** God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. Bring peace in war-torn areas, especially **Ukraine, Venezuela, Iran, and the surrounding region.** Keep safe first responders, those serving in the military, and those whose duty it is to protect others, especially **Anthony, Chris, Eli, Nathan, and Tyler.** God of grace, **C: hear our prayer.**

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. Comfort any in our congregation\* experiencing hardship. Also comfort friends and family of our congregation experiencing hardship, especially **Amanda, Annette & Rick, Brenda, Donna, Drew, Emmett, Hattie, Jason, Karen & Ed, Lylah, Mark, Michelle, Pat, Phil, Sloane, Stacy, Stan, Steve, and Wally.**

God of grace, **C: hear our prayer.**

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **C: hear our prayer.**

A: God of life, we give you thanks for saints whose lives revealed your faithfulness, like **Seattle**, chief of the Duwamish Confederacy, whom the church remembers today. May remembering their faithfulness strengthen our own. God of grace, **C: hear our prayer.**

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **C: Amen.**

*\*See page 23 for congregational members.*

*\*See page 20 for commemorations.*

## MEAL

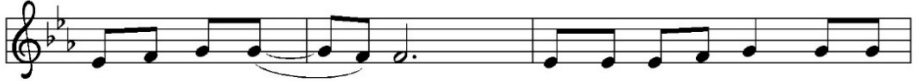
**OFFERING** *your offering may be placed in the plate as it is passed. We thank all who support God's ministry here and in the world.*

*Stand as the offering is presented at the rail.*

## PRESENTATION OF GIFTS: ELW 185 Create in Me



Cre-ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres-ence, and take not your Ho - ly Spir - it from me.



Re - store to me the joy of your sal - va - tion, and up - hold me



with your free Spir - it. Cre-ate in me a clean heart, O God,



and re - new a right spir - it with - in me.

## OFFERING PRAYER

A: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **C: Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory to the poor, the outcast, the sick, and the sinner in your Son Jesus - glory undiminished in the incarnation that through his visitation to us all created things may be brought to the fullness of your glory. And so, with all the choirs of angels, with Seattle, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

**C: Amen.**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

**C: Amen.**

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **C: Amen.**

P. Gathered into one by the Holy Spirit, we pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

All are welcome here. **C: Thanks be to God.**

*The assembly is seated.*

*Come, for Christ invites you. Communion today will be distributed at the altar rail (please stand or kneel, as you are comfortable), the ushers will direct you forward to receive the bread (which is gluten-free) and cup either wine (red) or grape juice (white).*

### **Lamb of God**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**COMMUNION HYMN: ELW 588*****There's a Wilderness in God's Mercy***

1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
 3 For the love of God is broad - er than the mea - sures of our mind;  
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.

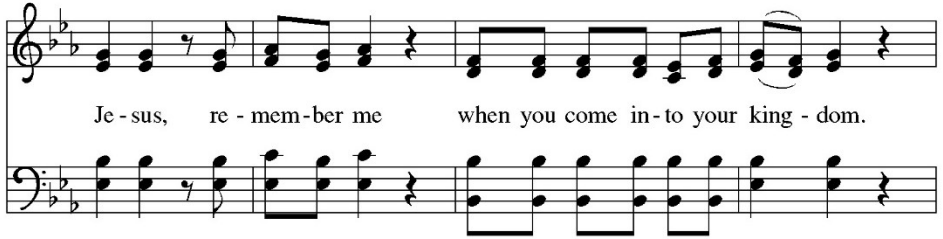


There is no place where earth's sor - rows are more felt than up in heav'n.  
 There is grace e - nough for thou - sands of new worlds as great as this;  
 But we make this love too nar - row by false lim - its of our own;  
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 and we mag - ni - fy its strict - ness with a zeal God will not own.  
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

## COMMUNION HYMN: ELW 616 *Jesus Remember Me*



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

*The assembly rises in body or spirit at the invitation of the presiding minister.*

## COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life. **C: Amen.**

## PRAYER AFTER COMMUNION

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **C: Amen**

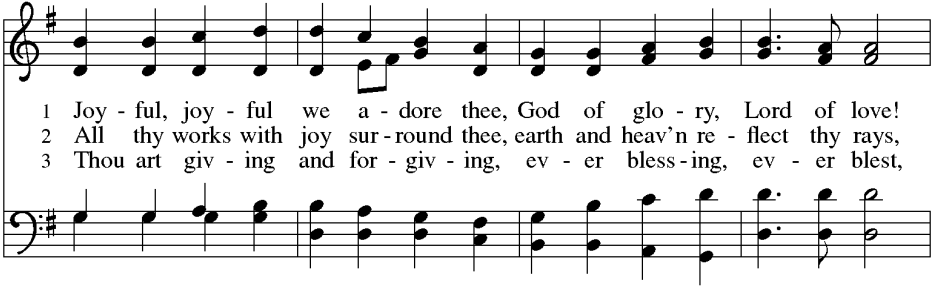
## **SENDING**

*God blesses us and sends us in mission to the world.*

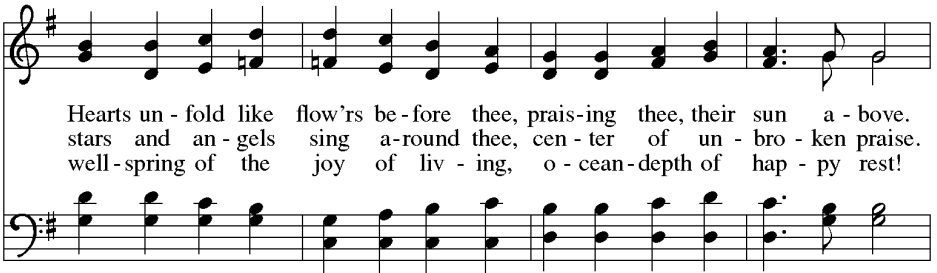
## SENDING BLESSING

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always. C: Amen.

## SENDING HYMN: ELW 836 *Joyful, Joyful, We Adore Thee*



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad-ness, drive the gloom of doubt a-way.  
Field and for-est, vale and moun-tain, flow-'ry mead-ow, flash-ing sea,  
Thou our Fa-ther, Christ our broth-er, all who live in love are thine;

Giv-er of im-mor-tal glad-ness, fill us with the light of day.  
chant-ing bird, and flow-ing foun-tain call us to re-joice in thee.  
teach us how to love each oth-er, lift us to the joy di-vine!

P: Heaven has come near. Go, share the good news!

C: **Thanks be to God!**

## ANNOUNCEMENTS

**June 10<sup>th</sup> Young Adult Gathering 6-8 p.m.** – Gathering will be held at Devil's Glenn Park, Bettendorf. Join us for a potluck followed by a short time of prayer and worship! If you have children, we have our Kid's Club during this time so you can drop off your kiddos and come join some adult fellowship! Contact the office at 563-355-4161 for more details.

**June 10<sup>th</sup> Kids Club 6-8 p.m.** – Drop your kiddos off to have some summer fun! Contact Justina Pessein for more info at 563-940-3782.

**June 14<sup>th</sup> Coffee and Conversation** – This is a time where we ponder questions about current events and cultural trends in light of our Christian faith. This is an intentional time for conversation and prayer facilitated by Bryce. No sign-up required. All are welcome.

**June 21<sup>st</sup> Donuts with Dad!** – Join us after the service on Father's Day for Donuts with Dad!

**New Member Service** – We will hold a new members service in July. If you are interested in becoming a new member, please contact the Church Office at (563)355-4161.

**Grand Piano** – Our new baby grand piano comes to us from the estate of Velma Seitz and is donated by her children. A dedication service will be held on a date TBD.

**Attendance last week:**

Saturday: 33    Sunday: 54    YouTube: 6    Total: 93

**Year to Date Financial Summary:**

Contributions: \$77,688.86    Spending: \$70,088.85    Balance: \$7,600.01

**Birthdays this week:** There are no birthdays this week.

**Anniversaries this week:** There are no anniversaries this week.

**Flowers this week:** The flowers today are given by Carol Leacox.

**We livestream our services on YouTube each week to help us worship together and stay connected even when we are not at full health or out of town!**

**YouTube Link:**

[https://www.youtube.com/channel/UCzjqGF4g\\_QWtn\\_I2SqL5Q](https://www.youtube.com/channel/UCzjqGF4g_QWtn_I2SqL5Q)

**COMMEMORATIONS:**

**Seattle, chief of the Duwamish Confederacy, died 1866**

**Sunday, June 7, 2026**

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

## **Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church**

**Tuesday, June 9, 2026**

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

## **Barnabas, Apostle**

**Thursday, June 11, 2026**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

## Worship Assistants

### **June 7**

Presider  
 Assisting Minister  
 Reader  
 Acolytes  
 Organist  
 Ushers  
 Altar Guild

### **9:00 AM Worship**

Vicar Bryce Hewlett, SAM  
 Pat Larson  
 Jason Forari  
 Jude Hewlett  
 Linda Gross  
 Fritz Voss & Judy Larson  
 Marilyn Pieart & Diana Worley

### **June 14**

Presider  
 Assisting Minister  
 Reader  
 Acolyte  
 Ushers  
 Altar Guild

### **9:00 AM Worship**

Vicar Bryce Hewlett, SAM  
 Shirley Richlen  
 Pat Larson  
 Edi Southwell  
 Yvonne & Jerry Nichols  
 Diana Worley & Marilyn Pieart

### **June 21**

Presider  
 Assisting Minister  
 Reader  
 Acolyte  
 Music Minister  
 Ushers  
 Altar Guild

### **9:00 AM Worship** (*Father's Day*)

Vicar Bryce Hewlett, SAM  
 Jason Forari  
 Angie Schmidt  
 Eli Pessein  
 Steve Abel  
 Melissa Forari & Anna Forari  
 Ellen Hogbin & Audrey Lovell

# **LUTHERAN SUMMER DAY CAMP - LAST CALL!**

Lutheran Summer Day Camp will take place June 15-19 at Trinity Lutheran Church in Pleasant Valley. This is a joint venture with Grace Lutheran (Davenport), St. Mark Lutheran (Davenport), Zion Lutheran (Davenport), and Trinity Lutheran (Pleasant Valley).

Our LSDC Planning Team is looking for some last-minute donations to help make this year's camp a success!

## **Food items**

There is a list of food items in the *Connections Corner* in the Narthex. Check it out!

## **Food Service Items**

plastic utensils (100 count)

plates (100 count)

sandwich bags (200 count)

## **Fun Items**

5 packs of water balloons (the packs of the quick-fill kind)

## **Volunteers**

We need 2-3 additional helpers for crowd control on June 18th & June 19th. Half-day and whole-day volunteers are welcome!

## **Giving and Service**

As part of the activities at Day Camp, we are compiling Baby Care Kits and Personal Care Kits. The following items are needed:

- 10 nail clippers
- 20 soap bars (8-9 oz. bars)
- 20 Baby Sleepers/2-piece PJs (6-24 months)
- 20 Baby Sweaters, jackets, sweatshirts (6-24 months)
- 20 T-shirts (6-24 months) (no words, flags, camo, or cartoon/scary characters)

Please contact **Justina Pessein at (563) 940-3782** with questions.

Thank you in advance for your help!

## NOTES

## Prayers for Healing and Support

### Congregational Members

**Ed** Arp, **Bev** Chappen, **Maxine** Duhm, **Sandy** Henry,  
**Frieda** Houldsworth, **Jeryl** Krumbholz, **Jim** Krumbholz,  
**LaVonne** Mienke, **Shirley** Niewald

### Family and Friends

**Amanda** (friend of Melissa), **Annette & Rick** (Steve & Sue Miller & Pat Sorenson's sister & brother-in-law), **Brenda** (Friend of Janene Anderson), **Donna** (Ed Arp's sister), **Drew** (Pat Larson's friend),  
**Emmett** (friend of Diana Worley), **Hattie** (Frieda's sister),  
**Jason** (Sherry Germanio's son),  
**Karen and Ed** (Shirley's Aunt and Uncle), **Lylah** (friend of Noa),  
**Mark** (friend of Jason Forari), **Michelle** (friend of Joleen & Erik Bakken), **Pat** (Judy Larson's Sister-in-Law), **Phil** (Steve Miller and Pat Sorensen's brother), **Sloane** (friend of Deb Crooks),  
**Stacy** (Fritz' son's cousin), **Stan** (relative of Fritz Voss),  
**Steve** (friend of Pat Larson),  
**Wally** (Frieda's nephew)

### Those Whose Duty it is to Protect Others

**Anthony** Karasek (Judy Larson's great nephew)  
 LT. **Chris** Tribble USN (Erik & Joleen Bakken's friend).  
 CPT **Eli** Smith (Jerry and Myrna Mattly's grandson)  
**Nathan** Pearson USAF (Jenna & Kane Schmidt's friend)  
**Tyler** McLaughlin, First Responder (Family of Pat Larson)

# June 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7	8	9	10	11	12	13
9AM Worship  10AM Finance Mtg.		8AM Worship & Music Mtg.  4PM Property Mtg.  6PM Christian Ed. Mtg.	6-8PM Young Adult Gathering  6-8PM Kids Club  6-8PM Food Pantry	9-11AM Food Pantry  11AM Service at BHCC  2:30PM BINGO @ BHCC		8AM Men's Prayer Breakfast   5PM Worship
14	15	16	17	18	19	20
9AM Worship with Baptism  10AM Coffee & Convo.		1:30PM Sarah Circle	6-8PM Food Pantry	9-11AM Food Pantry  11:30AM GANG		5PM Worship
<b>LUTHERAN SUMMER DAY CAMP!</b>						
21	22	23	24	25	26	27
9AM Worship  10AM Donuts with Dad Council Mtg.		12-4PM Quilting	6-8PM Food Pantry	9-11AM Food Pantry		5PM Worship
28	29	30	7/1	7/2	7/3	7/4
9AM Worship			6-8PM Food Pantry	9-11AM Food Pantry  11AM Service at BHCC		<b>4<sup>th</sup> of July</b>