

## Baptism of Our Lord

January 11, 2026

Service Music: ELW, Setting 10 (ELW, page 203)

Year A, Lectionary 1 (ELW, page 22)



In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

## WELCOME!

Guests, we are glad you have joined us today! If you would like to receive contact from the pastor or welcoming committee following this worship

service, please fill out a card from the pew slot and put it in the offering plate.

Children's Church takes place during our worship service. The children are dismissed after *Blessing the Children* and brought back to their families after the *Prayers of Intercession*.

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

**WELCOME TO WORSHIP** – 8:55 A.M.

**PRELUDE**

*The assembly rises and faces the Processional Cross.*

**CALL TO WORSHIP**

P: Holy Triune God, on this day when we remember the Baptism of our Lord, Jesus the Christ, we call to you, come, renew us in our own baptism.

**C: Renew us, O God, remind us of our baptismal calling.**

P: God who opens the heavens and invites us in.

**C: Renew us, O God.**

P: Jesus who fulfills all righteousness through obedience unto death.

**C: Save us, O Christ.**

P: Spirit who descends like a dove to bring unity and peace.

**C: Transform us, O Spirit.**

P: Ascribe to the Lord, you holy ones, ascribe to the Lord glory and strength.

**C: We ascribe to the Lord the glory due his name.**

P: Holy Triune God, we remember and we give thanks for your promise. By the love of God we are delivered from the domain of evil, sin, and death; placed into the body of Christ; and given new birth by the power of the Holy Spirit.

**C: All glory to God. Amen!**

## CANTICLE OF PRAISE: Glory Be to God (verse 1)

1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
 Ho - ly One in faith we name you, God most high, yet near to all:

we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.

Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

## THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity,  one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C:**  
**Amen.**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.

P: By water and your Word you claim us as your children, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **C: Amen.**

### **CANTICLE OF PRAISE: Glory Be to God (continue with vs. 2 & 3)**

#### **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

#### **PRAYER OF THE DAY**

P: Let us pray.

**C: O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

#### **BLESSING THE CHILDREN**

*This little light of mine, I'm gonna' let it shine  
This little light of mine, I'm gonna' let it shine  
This little light of mine, I'm gonna' let it shine  
Let it shine, let it shine, let it shine*

*Children are dismissed for Children's Church.*

## WORD

### FIRST READING: Isaiah 42:1-9

<sup>1</sup> Here is my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my spirit upon him;  
    he will bring forth justice to the nations.

<sup>2</sup> He will not cry out or lift up his voice  
    or make it heard in the street;

<sup>3</sup> a bruised reed he will not break,  
    and a dimly burning wick he will not quench;  
    he will faithfully bring forth justice.

<sup>4</sup> He will not grow faint or be crushed  
    until he has established justice in the earth,  
    and the coastlands wait for his teaching.

<sup>5</sup> Thus says God, the LORD,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people upon it  
    and spirit to those who walk in it:

<sup>6</sup> I am the LORD; I have called you in righteousness;  
    I have taken you by the hand and kept you;

I have given you as a covenant to the people,  
    a light to the nations,

<sup>7</sup> to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.

<sup>8</sup> I am the LORD; that is my name;  
    my glory I give to no other,  
    nor my praise to idols.

<sup>9</sup> See, the former things have come to pass,  
    and new things I now declare;

before they spring forth,  
I tell you of them.

A: Word of God. Word of Life. C: **Thanks be to God.**

**PSALMODY: Psalm 29 (read responsively)**

<sup>1</sup> Ascribe to the LORD, you gods,  
    ascribe to the LORD glory and strength.

<sup>2</sup> **Ascribe to the LORD the glory due God's name;  
    worship the LORD in the beauty of holiness.**

<sup>3</sup> The voice of the LORD is upon the waters; the God of glory  
thunders; the LORD is upon the mighty waters.

<sup>4</sup> **The voice of the LORD is a powerful voice;  
    the voice of the LORD is a voice of splendor.**

<sup>5</sup> The voice of the LORD breaks the cedar trees;  
    the LORD breaks the cedars of Lebanon;

<sup>6</sup> **the LORD makes Lebanon skip like a calf,  
    and Mount Hermon like a young wild ox.**

<sup>7</sup> The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup> **The voice of the LORD shakes the wilderness;  
    the LORD shakes the wilderness of Kadesh.**

<sup>9</sup> The voice of the LORD makes the oak trees writhe and strips  
the forests bare. And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup> **The LORD sits enthroned above the flood; the LORD sits  
    enthroned as king forevermore.** <sup>11</sup> **O LORD, give strength to your  
    people; give them, O LORD, the blessings of peace.**

**SECOND READING: Acts 10:34-43**

<sup>34</sup> Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality," <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that

John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

A: Word of God. Word of Life. C: **Thanks be to God.**

*The assembly rises in body or spirit to welcome the gospel.*

## **GOSPEL ACCLAMATION**

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL

P: The holy gospel according to **St. Matthew 3:13-17**

**C: Glory to you, O Lord.**

<sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

*The assembly rises in body or spirit to sing the Hymn of the Day.*

## HYMN OF THE DAY: 304 Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you  
 2 God called you, "My be - lov - ed Son"; you are God's ser - vant  
 3 Straight- way and stead - fast un - til death you then o - obeyed the  
 4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as  
 true, sent to pro - claim the reign of heav'n, God's  
 call to serve with free and will - ing heart, to  
 signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.  
 ho - ly will to do, God's ho - ly will to do.  
 give your life for all, to give your life for all.  
 per - fect free - dom find, may per - fect free - dom find.



## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

*Share the peace of Christ with one another by shaking hands or with a word or sign of Christ's peace.*

*The assembly is seated.*

## **PRAYERS OF INTERCESSION**

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A: Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world.

Merciful God, **C: receive our prayer.**

A: Restoring God, cleanse the life-giving waters of rivers, seas, and springs, especially the Mississippi, Rock, and Wapsi rivers.

Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God, **C: receive our prayer.**

A: Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Make peace in places of conflict, especially **Ukraine, Venezuela, and the Holy Land**. We pray for the safety of first responders, those serving in the military, and those whose duty it is to protect others, especially **Anthony, Chris, Eli, Nathan, and Tyler**.

Merciful God, **C: receive our prayer.**

A: Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill, especially **Amanda**,

**Becky, Bert, Bev, Carol, Crew, Dave, Donna, Drew, Ed, Emmett, Frieda, Hattie, Jean, Jeryl, Jim, Joe, John, Karen & Ed, Konnor, LaVonne, Lynn, Mark, Michelle, Phil, Sandy, Stan, Stella, Steve, Tami, and Wally.** Merciful God, **C: receive our prayer.**

A: Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound.

Merciful God, **C: receive our prayer.**

A: Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, especially **Martin Luther King Jr., Antony of Egypt, and Pachomius**, whom we \*commemorate this week, and we trust that we will join them in your everlasting peace. Merciful God, **C: receive our prayer.**

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **C: Amen.**

\*See announcement for commemorations.

## MEAL

**OFFERING** *your offering may be placed in the plate as it is passed. We thank all who support God's ministry here and in the world.*

*Stand as the offering is presented at the rail.*

## PRESENTATION OF GIFTS: ELW 186 Create in Me



Cre-ate in me a clean heart, O God, and re-new a right  
 spir-it with-in me. Cast me not a-way from your pres-ence, and take  
 not your Ho-ly Spir-it from me. Re-store to me the joy of  
 your sal - va - tion, and up-hold me with your free Spir - it.

## OFFERING PRAYER

A: God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. **C: Amen.**

## GREAT THANKSGIVING

P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
 in the waters of the Jordan you proclaimed him your beloved Son;  
 and in the miracle of water turned to wine he revealed your glory.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your Son Jesus,  
 the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

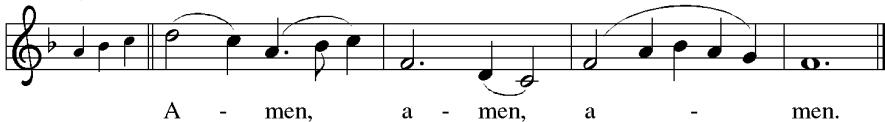
With this bread and cup we remember your Word dwelling among us,

full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**C: Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. **C: Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel,  
Word of God incarnate, Power of the Most High,  
one God, now and forever.



A - men, a - men, a - men.

P. Gathered into one by the Holy Spirit, we pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see. All are welcome here.

**C: Thanks be to God.**

*The assembly is seated.*

*Come, for Christ invites you. Communion today will be distributed at the altar rail (please stand or kneel, as you are comfortable), the ushers will direct you*

forward to receive the bread (which is gluten-free) and cup either wine (red) or grape juice (white).

### Lamb of God

1 O Lamb of God, you bear the sin of all the world a-way;  
 2 O Lamb of God, you bear the sin of all the world a-way;  
 3 O Lamb of God, you bear the sin of all the world a-way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e-ter-nal peace with God you made: give us your peace, we pray.

### HYMN ELW 396 *Spirit of Gentleness*

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.



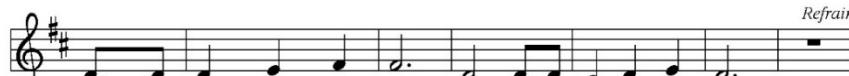
1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand,  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.



"A - wake from your slum - bers and rise on your wings."  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo-ple a - rise.

## HYMN 472 Eat This Bread (sing 3 times)

Refrain



"Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
 or Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst."  
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.



*The assembly rises in body or spirit at the invitation of the presiding minister.*

## **COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life. **C: Amen.**

## **PRAYER AFTER COMMUNION**

A: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord. **C: Amen**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **SENDING BLESSING**

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

**C: Amen.**

## **SENDING HYMN ELW 451 *We Are Baptized in Christ Jesus***



1 We are bap - tized in Christ Je - sus, we are bap - tized in his death;  
 2 In the wa - ter and the wit - ness, in the break - ing of the bread,  
 3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
 in the wait - ing arms of Je - sus who is ris - en from the dead,  
 glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
God has made a new be - gin - ning from the ash - es of our past;  
as it was in the be - gin - ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

## **AFFIRMATION OF CHRISTIAN VOCATION**

P: Glory to God in the highest!

C: And peace to God's people on earth!

P: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

## **ANNOUNCEMENTS**

### **Attendance last week:**

Saturday	20
Sunday	67
	YouTube 5

### **Birthdays this week:**

1/11 Terry Martens 1/16 Sharon Corken 1/16 Wrigley Hewlett

1/16 Shirley Wait

**Anniversaries this week:** There are no anniversaries this week.

**The flowers today are given by Shirley Richlen.**

**Monday Night Bible Study – 6:00 p.m.-7:30 p.m.** A Jesus Shaped Life Bible Study: How Biblically Sound Theology Deepens Our Relationship with God and Each Other. Please contact Justina at 563-940-3782 if you are interested in joining or if you have any questions! *Remaining dates are 1/12, 1/19, 1/26, 2/2, 2/9.*

**1/25 Annual Congregation Meeting** – 10:00am Annual

Congregational Meeting. This is a meeting where we recall everything that has been done in the church over the past year. New Council members will be voted in. Each committee will share their report from 2025. There will be no Saturday service on 1/24.

**Adult & Teen Bible Study Opportunity** – Starting in February, we will offer a bible study called "*On Earth as it is in Heaven: Exploring Worship in Scripture and Tradition*". Anyone interested should contact Bryce directly (brycechewlett@gmail.com or 563-279-4584). Minimum 8 participants required to conduct the class. Sign up in the Narthex.

**COMMEMORATIONS**

**Martin Luther King Jr., renewer of society, martyr, died 1968**

**Thursday, January 15, 2026**

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

**Antony of Egypt, renewer of the church, died around 356**

**Saturday, January 17, 2026**

One of the earliest of the Egyptian desert fathers, Antony gave away his sizeable inheritance and became a hermit. Later he became leader of a group of monks who devoted themselves to prayer, worship, and labor.

**Pachomius, renewer of the church, died 346**

**Saturday, January 17, 2026**

Born in Egypt, Pachomius became a Christian while a soldier. He became a hermit (a solitary monk) and organized others into a religious community. His rule for monasteries influenced later ones in both the Eastern and Western churches.

## Prayers for Healing and Support Congregational Members

**Ed Arp, Lynn Chamberlain, Bev Chappen, Sandy Henry, Frieda Houldsworth, Jeryl Krumbholz, Jim Krumbholz,**

**Doug Larson, Bert Leder, LaVonne Mienke, Mark Peters, Jean Rowe, Dave Schmidt**

### Family and Friends

**Amanda** (friend of Melissa), **Becky** (sister of Ellen Hogbin)  
**Carol** (friend of Steve & Sue Miller)

**Crew** (Susie and Jeff Seitz' new grandson), **Donna** (Ed Arp's sister),  
**Drew** (Pat Larson's friend), **Emmett** (friend of Diana Worley),  
**Hattie** (Frieda's sister), **Joe** (Janene's son-in-law), **Karen and Ed** (Shirley's Aunt and Uncle), **Konnor** (Bert Leder's grandson), **Mark** (friend of Jason Forari), **Michelle** (friend of Joleen & Erik Bakken), **Phil** (Steve Miller and Pat Sorensen's brother), **Stan** (relative of Fritz Voss),  
**Stella** (friend of Ellen Hogbin), **Steve** (friend of Pat Larson),  
**Tami** (family of Maggie Bayliss), **Wally** (Frieda's nephew)

### Those Whose Duty it is to Protect Others

**Anthony Karasek** (Judy Larson's great nephew)  
**LT. Chris Tribble USN** (Erik & Joleen Bakken's friend).

**CPT Eli Smith** (Jerry and Myrna Mattly's grandson)  
**Nathan Pearson USAF** (Jenna & Kane Schmidt's friend)  
**Tyler McLaughlin**, First Responder (Family of Pat Larson)

**We livestream our services on YouTube each week to help us worship together and stay connected even when we are not at full health or out of town!**

**Youtube Link:**

[https://www.youtube.com/channel/UCzjngGF4g\\_QWtn\\_I2SqpL5Q](https://www.youtube.com/channel/UCzjngGF4g_QWtn_I2SqpL5Q)

# January 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
11	12	13	14	15	16	17
9AM Worship	8AM Worship & Music Mtg.  6-7:30PM Bible Study	4PM Property Mtg.  6PM Christian Ed. Mtg.	6-8PM Food Pantry	9-11AM Food Pantry  11:30AM GANG		5PM Saturday Service
18	19	20	21	22	23	24
9AM Worship  10AM Council Mtg.	6-7:30PM Bible Study	1PM Sarah Circle	6-8PM Food Pantry  6-8PM Confirmation	9-11AM Food Pantry  11AM Service at BHCC		No Saturday Service due to Congregational Mtg. 1/25
25	26	27	28	29	30	31
9AM Worship  10AM Congregational Mtg.	6-7:30PM Bible Study	12-4PM Quilting	6-8PM Food Pantry	9-11AM Food Pantry		5PM Saturday Service
2/1	2/2	2/3	2/4	2/5	2/6	2/7
9AM Worship	4PM Social Ministry Mtg.  6-7:30PM Bible Study		6-8PM Food Pantry  6-8PM Confirmation	9-11AM Food Pantry  11AM Service at BHCC		5PM Saturday Service